

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.  
JUN 11 3 59 PM '70  
OLLIE FARNSWORTH  
R. M. Etca V. Hill

KNOW ALL MEN BY THESE PRESENTS, that

One (\$1.00)----- Dollars,  
in consideration of and love and affection for my children,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

\*\*\*Alvin J. Hill, his heirs and assigns, forever; RESERVING UNTO MYSELF, however, a life estate, with the right to use and benefit from this property during my life,

All that lot of land in Greenville County, South Carolina, on the western side Wilson Street at the corner of Mansell Street, in the City of Greenville, being shown on plat of Property of Etca V. Hill recorded in Plat Book P at page 67, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Wilton Street at the corner of the intersection of Mansell Street and running thence with the western side of Wilton Street, N 6-30 E 70 feet to an iron pin at corner of property this day conveyed to Fred S. Hill; thence with line of said property, N 82-30 W 106.6 feet to an iron pin; thence S 21 W 76.85 feet to an iron pin; thence S 87-28 E 17 feet to an iron pin; thence N 21 E 13.5 feet to an iron pin on the northern side of Mansell Street; thence with the northern side of Mansell Street S 76-30 E 105.4 feet to the point of beginning.

Being the southern portion of the property conveyed to the grantor by deed recorded in Book 448 at page 332.

It is understood that by this conveyance the grantor reserves a life estate in said property with the right to use and benefit from said property during her life and upon her death in fee simple the property shall vest in Alvin J. Hill.

The property is conveyed subject to all other restrictions, easements and rights of way of record affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. \* SUBJECT TO THE LIFE ESTATE OF THE GRANTOR.

WITNESS the grantor's(s') hand(s) and seal(s) this 10 day of June 19 70.

SIGNED, sealed and delivered in the presence of:

Linda J. Forrester (SEAL) Etca V. Hill (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of June 19 70.

Linda J. Forrester (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of June 19 70.

\_\_\_\_\_  
Notary Public for South Carolina (SEAL)  
My commission expires: 8-4-79

RECORDED this 11th day of June 19 70, at 3:59 P. M., No. #27242

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